

their antelopes,^a and their arms₂ (to
defend the
saerifieer) against interruption

9. MABTJTS, who are distinguished in
troops₃ who
are beneyolent to men, who are .heroes,
and whose
strength is deadly in your anger? you make
heayen
and earth resound (at your coming); your
(glory)
sits in the seat-furnished chariots,
conspicuous as (a
.beautiful) form, or as the loyely lightning.

10. The MABUTS, who are all-
knowing₅ co-
dwellers with wealth, combined with
strength,
loud-soundingj repellers of foes, of infinite
prowess[^]
whose weapon (of offence) is IRD&A, and
who are
leaders (of men), hold, in their jaands₃ the
shaft.

11. Augmenters of rain, they drive, with
golden Varga
wheels, the clouds asunder; as elephants^b (in
a herd,
break down the trees in their way).
They are
honoured with sacrifices, yisitants of the
hall of
offering, spontaneous assailers (of their
foes)[^] sub-
yerters of what are stable, immoyeable
themselves,,
and wearers of shining weapons.

12. We invoke, with praise[^] the foe-
destroying,
aU-purifying? water-shedding, aU-
snrroying band "
of MAEUTS, the offspring of EUDEA.
(Priests), to

^a *Pri&JatibMh*, with the spotted deer, which are the
steeds, of the *Mands*.

^b *Apathyo na*; literally, " like that which is produced, or
occurs,

on the road," leaving a wide range for explanation.

Say *ana*,

therefore, proposes another meaning: " like a
chariot which drives

over and crushes sticks and straws on. the way.^j*